



Brotherhood of the Triune Love · Perpetual adorers of the Holy Trinity

DIOCESE OF TRIESTE

Let's build a "Perpetual Prayers, Worship and Blessings"

Prayer Initiative for the Triumph of the Immaculate Heart of Mary and the coming of the Kingdom of peace, love and righteousness of our Lord Jesus Christ

About the *Perpetual Prayers, Worship and Blessings*

Members of the Community *God is Love* and the *Wreath of Love of the Holy Trinity*, with the exhortation and inspiration of the Holy Spirit. In 2011 they began a prayer initiative to build a Perpetual Prayers, Worship and Blessings, following the call of Pope Benedict XVI, who made it a pilgrimage to Fatima from 11th -14th of May, 2010 Pope is referring to the current state of affairs in the Church and the world with the special light of the Fatima message that Our Lady sent to the world, said:

„...I would say here about the great vision of the Pope's suffering, which primarily refers to Pope John Paul II, also signifies the reality of the future of the Church, which is gradually developing and showing itself. Therefore, it is true that beyond the marked moment of vision one sees the need for suffering in the Church, which of course is transmitted to the Pope, but the Pope stands by the Church, that is, the sufferings of the Church which are proclaimed. The Lord has told us that the Church will always be suffering, in different ways, until the end of the world ... So we see that the Church should give the true and fundamental answer that we, everyone, personally, must give in this situation. As for the news that we can discover today in this message is the fact that not only the attacks on the Pope and the Church come from the outside, but the sufferings of the Church come from within the Church from within from the sin existing in the Church. This has always been known, but today we see it in a truly frightening way: that the greatest persecution of the Church does not come from enemies on the outside, but is



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born of sin in the Church, and that the Church therefore has a deep need to re-teach penance, to accept cleansing, to learn on the one hand forgiveness, but also the need for righteousness. Forgiveness does not replaces righteousness. In a word, These words we need to learn again: CONVERSION, PRAYER, PENANCE, AND THEOLOGICAL FORMS.

In these times, it is especially necessary to accept the message of Pope Benedict XVI, which is very relevant to this historical moment of ours, laden with the fears and insecurities of global levels in the face of threatening diseases, wars and anxieties. It should be emphasized once again, this invitation and impulse of Pope Benedict XVI, as the unique path of creation of the New Earth as the initial motivation that initiated many lay faithful, family, consecrated persons to join this Prayer Initiative and thus take responsibility on their own merits. The call and mission of the Prayer Initiative was born of the Pope's words: let these seven years that separate us from the 100th anniversary of the apparition accelerate the proclaimed triumph of the Immaculate Heart of Mary for the glory of the Holy Trinity. For two thousand years, beginning in Galilee, the definitive voice of the Son of God echoed, saying, "The time has come, the kingdom of God has come; turn and believe the gospel "(Mk 1:15). Fatima reminds us that Heaven cannot wait! Therefore, with our son's confidence, we ask Our Lady to teach us to give Heaven to the earth.

Throughout these years, many members of our Spiritual Family have listened to this Pope's invitation with heart and responsibility. Many members of the Bible Prayer Community, apart from weekly, monthly, and annual meetings, have dedicated their time to the Lord, calling on God's mercy on the Church, the world, and conversion of people to accelerate the proclaimed Triumph of the Immaculate Heart of Mary.

Namely, the Living Prayer Initiative of Perpetual Prayers, Worship, and Blessing is a testimony of a true communion of faith, an expression of spiritual vigil, prayer, and penance that connects many people to the power of prayer in the Fatherland an



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around the world, thus encompassing all seven days, 24 hours, the face of the Lord for the Church, the world, and the people in it.

The fundamental goal of this Prayer Initiative and the spiritual communion of persons of the same faith is to "fight" for just one full day of prayer throughout the world for the ultimate victory of the kingdom of Jesus Christ through the Immaculate Heart of Mary and her Pure Hands. This means that only one day of prayer from all people in the whole world is sufficient for it to be dominated by the perfect harmony that God desires to establish in Christ as a blessing and true happiness for all people.

In this Apostolate of Prayer, Worship, and Blessing, in addition to his apostolate and activity in the Church, the Community of *God is Love* and the *Wreath of Love of the Holy Trinity*, recognizes its common mission and in its effort to bring together its members and associates, according to the responsibility received, to animate and connect as many people as possible in countries and cities around the world.. Aware that this is the deepest and fastest way to build true communion among all people, they encourage goodwill people to take one or more hours a week to prayerfully "provide Heaven to earth", as called by Pope Benedict XVI, in Fatima

Invitation and directions

Therefore, in this way, we invite all people of good will, and especially members of our Spiritual Family - Permanent Adorers of the Holy Trinity (Wreath of Love of the Holy Trinity and Bible - Prayer Community is God 's Love) to connect in common prayer before the Lord to be like the Prayer guards and advocates, and more easily and quickly realise the Word of God for our good and the good of all people in this our time. Our goal, with the help of God and your help, is to connect as quickly possible the petitioners who would receive a 24-hour prayer every day of the week in states, cities and towns. So far in Croatia, we have been able to gather petitioners for all 24 hours in one week, every week. Many siblings joined us from Slovenia, Italy, Austria



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and Switzerland. We look forward to all of them and encourage you and your brothers and sisters to join us!

Here's how to get involved as easily and responsibly as possible:

1. It is necessary to choose one day and at least one hour in the day, week or month (to decide whether to pray daily, weekly or monthly) then we dedicate the prayer to the Perpetual prayers, worship and blessing
2. Contact the main coordinators (contacts below on the page) and provide your details:
 - name and surname
 - day and hour of prayer (choose daily, weekly or monthly prayer)- about the country, city or place where I pray
 - contact number and / or email (one contact is required for communication, possible changes, notification of the celebration of Holy Mass for all members)
3. Every person who is involved is obliged to spend responsibly their chosen hours in prayer, day or week. If in any case he would like to give up, or request another appointment for any difficult reason, he would be invited to contact the coordinators of the Prayer Initiative so that his place could be given to another applicant.
4. If you happen to be unable to pray one or more times at your chosen hour because of your obligations, please find a person to replace you. If this fails, please be sure to contact your coordinators who will find a replacement. It is also recommended that all those who responsibly engage in this Prayer Initiative, wishing to serve the Lord for the rest of their lives in this prayer and apostolate, for illness or imminent death, entrust this prayer obligation to one person who afterwards will continue to pray in at that hour or in due time inform the coordinators of the cessation of prayer.



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5. We recommend that prayer intentions be shown to God the Father through the suffering, death, and resurrection of Jesus Christ and through the Blessed Hands of the Blessed Virgin Mary. Enrolled petitioners are also invited, after choosing a day, prayer hour, to tell the coordinators and at least two selected stated intentions to include in their prayer hour in addition to their intentions. The main prayer intentions of Perpetual Prayers are:

- for the conversion and salvation of all people;
- for the Triumph of the Immaculate Heart of Mary and the coming of the Kingdom of Jesus Christ;
- for families, young people, children, unborn children;
- for the Church, the priests and the consecrated people of God, for the holy priestly and religious titles;
- for the reconstruction of society and conscientious governors of states and positions of responsibility in society;
- for the poor, needed on a spiritual or material level, for travellers;
- at the intention of the Immaculate Heart of Mary and the Sacred Heart of Jesus;
- for the dying and the souls in purgatory

As the name of the prayer initiative says, “The Perpetual prayers, worship, and blessing,” our prayer hour may be a concrete prayer for these purposes, but also a spontaneous prayer of praise, blessing, and thanksgiving to God. We recommend that in the hour of prayer the rosary be prayed with the Pure Hands of Mary, which in seven mysteries comprises joyful, sorrowful and glorious mysteries. The Rosary With the pure hands of Mary is the official prayer of our Spiritual Family, which is confirmed and approved by Church Authority. Of course, of your choice, you can choose what to pray in the hour of prayer.



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*"For me, prayer is a rapture of the heart, a simple glance thrown at the sky,
an exclamation of gratitude and love, both in temptation and in joy"*

(St. Theresa of the Child Jesus)

6. If the day and hour of prayer you want is already filled, you can freely choose that same day because we believe that the Holy Spirit will guide us to respond to many people, and we will be able to include 24 hours of prayer each day of the week at the city and city level rather than only the state.

7. We also invite those who would like and could responsibly take over the coordination of this Prayer Initiative in their respective states, cities or places to contact the lead coordinators for further guidance.

8. Follow the announcements on the development of this Prayer Initiative on our website at www.adoratoriperpetui.eu/en and on the Permanent Adorers of the Holy Trinity facebook page. We will soon be raising a web platform and installing it within our mobile application (Application Name: Brotherhood of the Triune Love) in which you will be able to see in which countries, cities, and places this prayer apostolate is developing. This will make it easier for you to choose your hour and day of prayer and use the form to select and submit your information to be involved in the foundation of Perpetual Prayers, Worship, and Blessings.

The main coordinators of this initiative that you can contact and get involved in are:

Ireland:

- Luka Tlak, kontakt: +353 83 882 4468 / Email: lukatlako@gmail.com

- Anita Tunjić, kontakt: +353 87 461 2280 Email: tunjicanita62@gmail.com

Croatia:

- Irena Toplak, kontakt: +385 99 4486 839 / Email: irenapuscine@gmail.com

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Slovenia:

- Roža Brezovar, kontakt: +386 51 641 012 / Email: rozabrezovar@gmail.com

Austria:

- Branka Schneeberger, kontakt: +43 664 382 8695 / Email: schneebergerbranka8@gmail.com

About the Spiritual Family in which the Prayer Initiative began

The Private Association of the Perpetual adorers of the Holy Trinity was legally established in 2013 in the Diocese of Trieste, and in 2015 it was definitely recognised. The association includes lay faithful, consecrated persons, and priests who gather in their parishes and faith communities in the Bible-Prayer Community of God is Love and members of the Holy Trinity Love Wreath, who, after a year in the Community, are God-loving in the freedom of the heart. The Holy Trinity is thus embraced by the Spiritual Family and in this deeper step they realise the apostolate and their own sanctification in the Church. From the very beginning of the Association and the cohabitation of community members, priestly vocations and vocations for the female branch of consecration were born.

As the Association expanded, for the Brethren recognising the call to live in the community, the Bishop of Trieste founded the Public Clergy Association of the Brotherhood of the Triune Love. The Brotherhood has members who are preparing for the priesthood and those brethren who do not feel this calling but wish to live a charism dedicated to the life of God within the Brotherhood through different forms of action and apostles. What binds all the brothers in common life within the Brotherhood are the promises of poverty, obedience, purity and love for the Blessed Virgin Mary. Among other apostles and activities within the Brotherhood and parishes,



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the members of the same had as their regular mission the formation and spiritual guidance of the members of the Communities God is Love and members of the Wreath of Love of the Holy Trinity.

Dear sisters and brothers, and lastly, we should not forget the encouragement and promise of our Heavenly Mother bestowed in Fatima: There is no material, or personal, family, social, spiritual, national or international problem that is not through the Rosary and our sacrifice could solve. Let us awaken in ourselves the faith and renounce every fear that seeks to kill in the hearts of believers the love of God and trust in His omnipotence!

Rosary to the most pure hands of Mary

The Rosary begins with the Apostles' Creed, one Our Father, three Hail Marys (praying for an increase in faith, hope and charity), a Glory Be, the Fatima Prayer...

Next come the Annunciation of the Mysteries, one Our Father, 10 Hail Marys, Glory Be, the Fatima Prayer...

The mysteries are:

1. We are meditating on Jesus who was carried and being put to sleep by the most pure hands of the Virgin Mary
2. We are meditating on Jesus who was swaddled and raised by the most pure hands of the Virgin Mary
3. We are meditating on Jesus who was taught how to walk by the most pure hands of the Virgin Mary
4. We are meditating on Jesus who was comforted by the most pure hands of the Virgin Mary when He was abandoned
5. We are meditating on Jesus whose blood, tears and sweat fell on the most pure hands of the Virgin Mary under the Holy Cross
6. We are meditating on Jesus whose dead body was received by the most pure hands of the Virgin Mary
7. We are meditating on Jesus who was hugged by the most pure hands of the Virgin Mary on the day of Resurrection



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At the end of the Rosary we say the prayer:

Our Father, by the intercession of the most pure hands of the Virgin Mary, we implore Thee to bestow upon us and our departed brothers and sisters the grace of eternal life, to grant sinners the grace of repentance and conversion, and Thy Church the everlasting light of Resurrection of Thy Son Jesus Christ so it can be the sign and the sacrament of unity and peace. Amen.

To all of you, I send to your families the abundant blessing of the Triune God the Father and the Son and the Holy Spirit, and the protection of Mary's Blessed Hands is always upon you!

In Trieste, 3 April, the Year of the Lord 2020.

fr. Rozo Palić, F.A.T